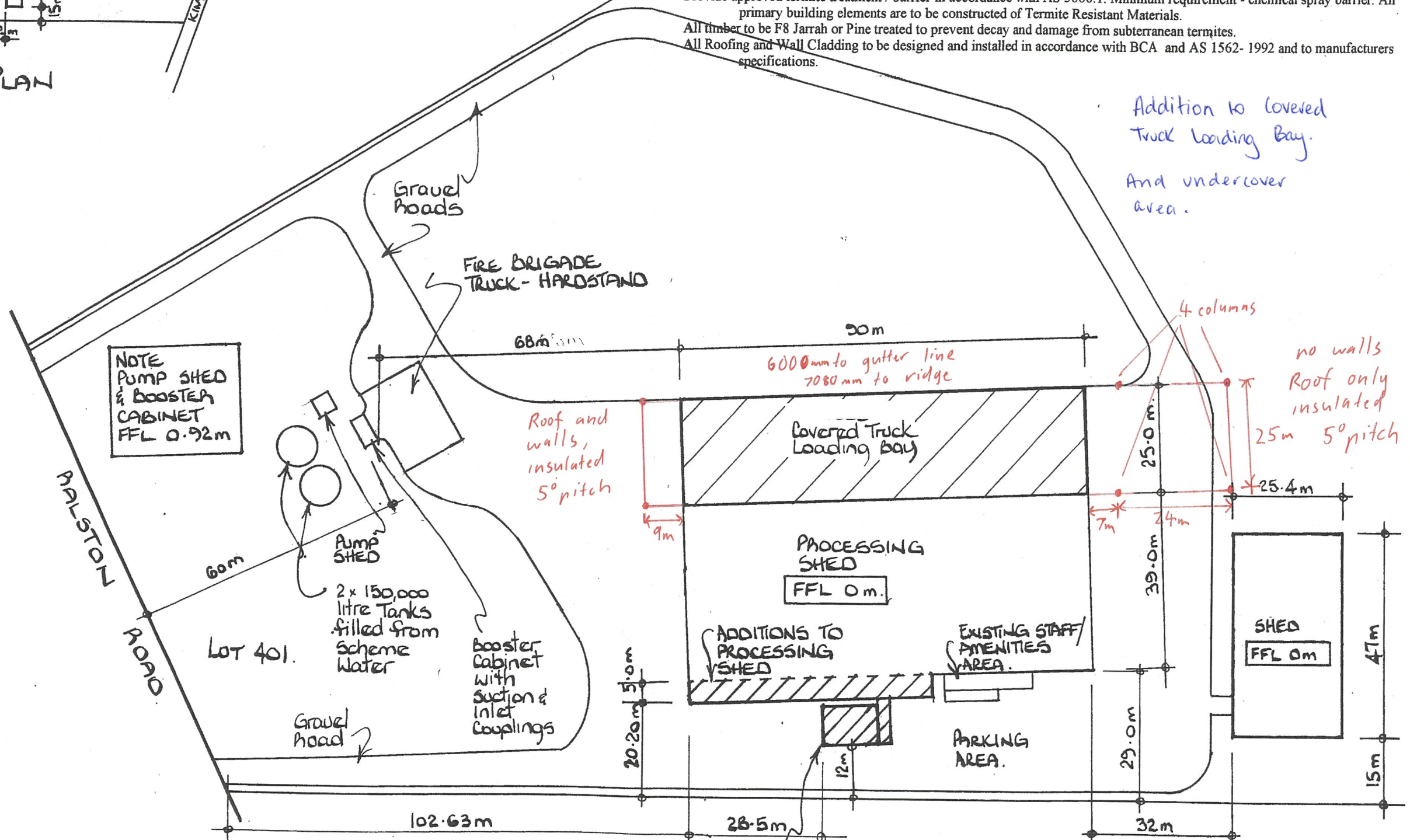


NOTES

All dimensions and levels to be checked and verified on the job before construction is commenced.
 All elements of the building shall comply with the Building Code of Australia (BCA) and all standards referred to there-in together with
 As 1684 - Residential Timber Framed Construction,
 AS 3623 - Domestic Metal Framing,
 AS 4600 - Cold Formed Steel Structures
 and all relevant authorities.
 All electrical work to be as directed and to Western Power regulations
 Emergency escape lighting and Exit signs to be in accordance with AS 2293 -2005. E/L Emergency Lighting and EXIT Illuminated Exit Sign.
 Hose Reels, Portable Fire Extinguishers and Fire Blankets to be selected and located in accordance with AS 2444 -2001.
 Allow for all flashings to render the job weathertight on completion.
 All timber framing, fixing, tie down and bracing to be in accordance with AS 1684.2 an AS 1684.4 and AS 1720 -2010.
 Provide approved termite treatment / barrier in accordance with AS 3660.1. Minimum requirement - chemical spray barrier. All primary building elements are to be constructed of Termite Resistant Materials.
 All timber to be F8 Jarrah or Pine treated to prevent decay and damage from subterranean termites.
 All Roofing and Wall Cladding to be designed and installed in accordance with BCA and AS 1562- 1992 and to manufacturers specifications.

Addition to Covered Truck Loading Bay.
 And undercover area.



SITE PLAN
Scale 1:1000

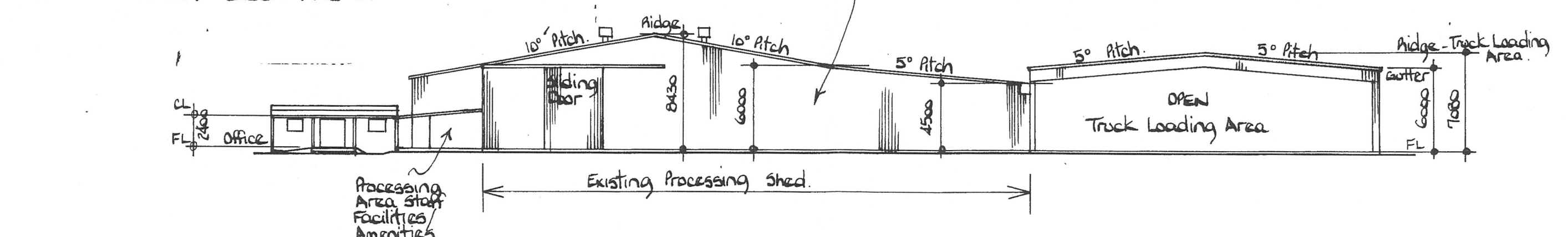
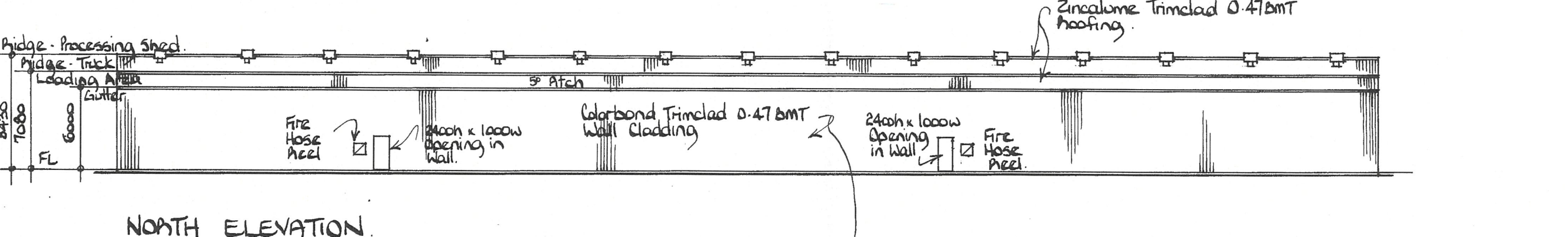
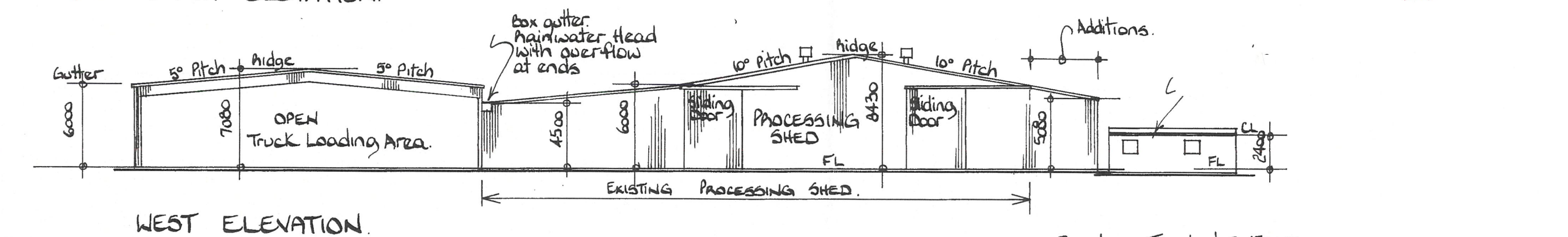
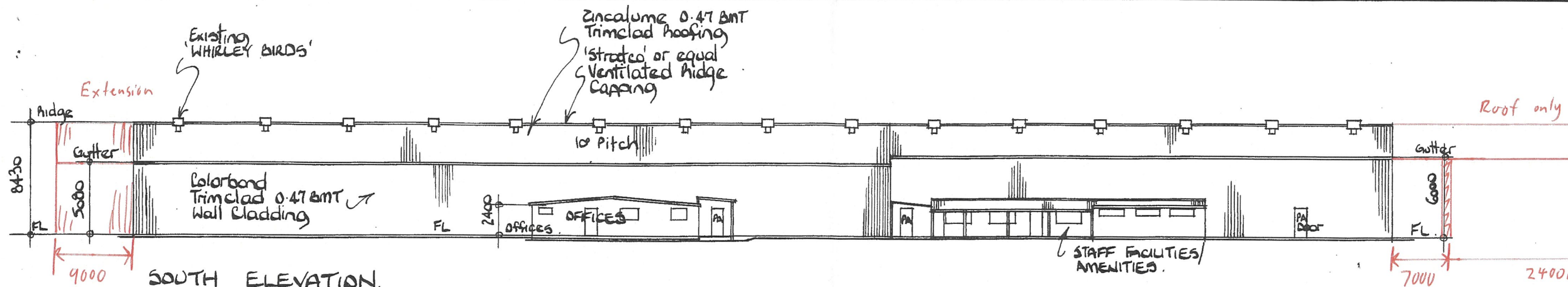
Location of Relocated Office
 Connect Plumbing fixtures to existing sewer line

NOTE -
 All dimensions & levels to be checked and verified on the job before construction and installation of water infrastructure is installed.

1) AMENDED
 26.4.2019
 Relocate Office
 Relocate fire equipment
 Additions Process Shed

PROCESSING SHEDS/ OFFICES & SITEWORKS
 ADVANCE PACKING & MARKETING SERVICES Pty Ltd
 LOT 401 PALSTON RD,
 MANJIMUP

Dwg No 1 OF 3
 Date 26.6.2015
 Scale 1:1000
 Drawn L.M. WHITNEY
 PH 97611238



EAST ELEVATION.
Scale 1:300

| | |
|------------|---------------|
| Dwg No | 3 OF 3 |
| Date | 26-4-2019 |
| Scale (A3) | 1:300 |
| Drawn | L. M. WHITNEY |
| PH | OB 97611238 |

PROCESSING BUILDING / OFFICES - ALTERATIONS & ADDITIONS
ADVANCE PACKING & MARKETING SERVICES PTY LTD
LOT 401 PALSTON RD
MANJIMUP