

(Section 147)  
*Health (Miscellaneous Provisions) Act 1911*



**APPLICATION FOR REGISTRATION OF A LODGING HOUSE**  
*Definition: Lodging House - a building/s where provision is made for the boarding/lodging of more than 6 persons; (includes chalets, youth or backpacker hostels & rural workers accommodation).*

TO: CHIEF EXECUTIVE OFFICER, SHIRE OF MANJIMUP

I/We, .....  
(Full name of Applicant/s)

of .....  
(Residential Address of Applicant/s)

.....

apply for the registration of premises situated (or to be situated) at .....

.....

as a **lodging house** to be classified as -

Please tick ✓

**Serviced Apartments -**  
*rooms with own sanitary conveniences and/may have cooking facilities*

- Chalets
- Motel
- Lodge
- Holiday Residence
- Homestay

**Short term hostel** – (also complete page 3)  
*maximum consecutive stay is 14 days*

- Youth Hostel
- Backpackers
- Workers Accommodation

**Recreational campsite** – (also complete page 3)  
*maximum consecutive stay is 14 days.*

- Educational
- Sporting
- Religious
- Ethnic

and for my name to be entered in the **Register as the keeper (owner) of the lodging house.**

I confirm that I/We have obtained Development Approval (number # ) - and attach a copy of a recent electrical safety certificate confirming the dwelling has hard wired interconnected smoke detectors installed as required under the Building Regulations 2012.

ADDITIONAL DETAILS

Name of Lodging House .....

Number of buildings that provide accommodation.....

Number of bedrooms available.....

Total number of lodgers/guests accommodated .....

Are you connected to reticulated scheme water? **YES / NO**

If not, how will you provide a potable water supply?

.....

Lodgers' meals will be provided by the - **Manager**  **Keeper**  **Lodgers** .

The keeper **will / will not** reside continuously on the premises.

Name of manager if keeper resides elsewhere -

.....

There will be .....family members residing on the premises with the keeper/manager.

**Please note** – The Keeper or Manager must reside continuously at the site of the lodging house. The only exception is in compliance with Council Policy 6.1.5 Holiday Accommodation.

**Please refer to the Shire of Manjimup’s Schedule of Fees and Charges Schedule for the annual fee.**

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Signature

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Date

**CONTACT DETAILS**

Phone:	W:	H:	M:
Postal Address:			
Email:			
Website:			

**Rooms for private use**

**Number**

**Floor Area**

Laundries	.....	.....
Toilets	.....	.....
Bathrooms	.....	.....
Bedrooms	.....	.....
Dining Rooms	.....	.....
Kitchens	.....	.....
Sitting Rooms	.....	.....
Other (specify)	.....	.....

**Rooms for lodgers**

**Number**

**Floor Area**

Dining Rooms	.....	.....
Kitchens	.....	.....
Sitting Rooms	.....	.....
Other (specify)	.....	.....

Bedrooms	.....
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Persons per bedroom	Room #.....	Room #.....	Room #.....
	Room #.....	Room #.....	Room #.....
	Room #.....	Room #.....	Room #.....
	Room #.....	Room #.....	Room #.....

Dormitories	.....
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Persons per bedroom	Room #.....	Room #.....	Room #.....
	Room #.....	Room #.....	Room #.....
	Room #.....	Room #.....	Room #.....
	Room #.....	Room #.....	Room #.....

**Sanitary conveniences for male lodgers**

**Number**

Toilets	.....
Urinals	.....
Baths	.....
Showers	.....
Wash hand basins	.....

**Sanitary conveniences for female lodgers**

**Number**

Toilets	.....
Baths	.....
Showers	.....
Wash hand basins	.....

**Laundry facilities**

**Number**

Wash troughs	.....
Washing machines	.....
Drying cabinets or clothes lines	.....